

DEPARTMENT OF HEALTH AND HUMAN SERVICES  
NATIONAL INSTITUTES OF HEALTH  
NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES

ONE HUNDRED FORTIETH MEETING OF THE  
NATIONAL ADVISORY ENVIRONMENTAL HEALTH SCIENCES COUNCIL  
SEPTEMBER 10 - 11, 2013  
BUILDING 101, RODBELL AUDITORIUM  
NATIONAL INSTITUTE OF ENVIRONMENTAL HEALTH SCIENCES  
RESEARCH TRIANGLE PARK, NORTH CAROLINA  
CONTACT PHONE: (919) 541-1068

AGENDA

OPEN SESSION – September 10, 2013 – 8:30 a.m.

- |       |       |   |                                    |
|-------|-------|---|------------------------------------|
| 8:30  | I.    | Call to Order and Opening Remarks                           | Dr. Linda Birnbaum                 |
|       | II.   | Review of Confidentiality and Conflict of Interest          | Dr. Gwen Collman                   |
|       | III.  | Consideration of May 2013 Meeting Minutes                   | Dr. Gwen Collman                   |
| 8:45  | IV.   | Report of the Director, NIEHS                               | Dr. Linda Birnbaum                 |
| 9:45  | V.    | Report of the Director, DERT                                | Dr. Gwen Collman                   |
| 10:30 |       | BREAK   |                                    |
| 11:00 | VI.   | Council of Council Report                                   | Dr. Grace Lemasters (by phone)     |
| 11:30 | VII.  | "Finding the molecular links between house dust and asthma" | Dr. Donald Cook                    |
| 12:00 |       | LUNCH   |                                    |
| 1:15  | VIII. | Enhancing Reproducibility Initiative                        | Dr. John Bucher<br>Dr. Hugh Tilson |
| 2:15  | IX.   | Children's Center Update                                    | Dr. Kimberly Gray                  |
| 3:00  | X.    | TaRGET Program Update                                       | Dr. Frederick Tyson                |
| 3:30  | XI.   | Adjourn Open Session  |                                    |

CLOSED SESSION<sup>1</sup> – September 10, 2013 – 3:45 p.m.

- |      |       |                                     |  |
|------|-------|-------------------------------------|--|
| 3:45 | XII.  | Consideration of Grant Applications |  |
| 5:00 | XIII. | Adjourn for the day                 |  |

**CLOSED SESSION**<sup>1</sup> – September 11, 2013 – 8:30 a.m.

**8:30 XIV. Consideration of Grant Applications (continued)**

**10:00 BREAK**

**OPEN SESSION** – September 11, 2013 – 10:15 a.m.

**10:15 XV. Discussions on Council Operations**

**12:15 LUNCH**

**1:15 Discussions on Council Operations (continued)**

**3:15 XVI. ADJOURN**

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<sup>1</sup>This portion of the meeting is being closed to the public in accordance with the provisions set forth in Section 552b(c)(4) and 552b(c)(6), Title 5, U.S. Code and Section 10(d) of the Federal Advisory Committee Act, as amended (5 U.S.C. Appendix 2).

**FUTURE MEETING DATES**

**February 19-20, 2014 NIEHS**

**May 13-14, 2014 NIEHS**

**September 9-10, 2014 NIEHS**

**February 18-19, 2015 NIEHS**

**June 2-3, 2015 NIEHS**

**September 8-9, 2015 NIEHS**

**February 23-24, 2016 NIEHS**

**May 24-25, 2016 NIEHS**

**September 13-14, 2016 NIEHS**